

**ALCOHOL, DRUG ADDICTION AND MENTAL HEALTH SERVICES BOARD  
OF CUYAHOGA COUNTY**

**RESOLUTION NO. 24-01-05**

**APPROVAL AND RATIFICATION OF CONTRACTS**

1. Case Management Sustainability – FrontLine Service
2. Acceptance of U.S. Department of Justice (DOJ) Bureau of Justice Assistance (BJA) Comprehensive Opioid, Stimulant and Substance Use (COSSUP) Grant Funds
3. Cuyahoga Residents at C.H. Everett House
4. Pass-through of Ohio Department of Mental Health and Addiction Services (OhioMHAS) Match Funding to Ohio Department of Development (ODOD) Projects
5. External Affairs Consultant
6. Let the Healing Begin – Annual Meeting Keynote
7. 2024 Public Awareness and Education Multi-Media Campaign

**WHEREAS**, funding has been made available to the Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County (ADAMHS Board) for the following programs:

1. Case Management Sustainability to provide on-time funding to assist with the significant staffing issue for the Case Management Program for the time period January 1, 2024 to December 31, 2024 in the amount of \$937,016.00 for the following contract:
  - a. FrontLine Service; and,
2. Acceptance of U.S. Department of Justice (DOJ), Bureau of Justice Assistance (BJA), Comprehensive Opioid, Stimulant and Substance Use (COSSUP) Grant Funds from the Cuyahoga County Medical Examiner's Office (CCMEO) for the time period October 1, 2023 to September 30, 2026 in the amount of \$270,938.82; and,
3. Cuyahoga Residents at C.H. Everett House (Lake County Adam and Amanda Center) for the time period January 1, 2024 to December 31, 2024 in the amount not to exceed \$100,000.00 for the following contract:
  - a. Signature Health; and,
4. Pass-through of Ohio Department of Mental Health and Addiction Services (OhioMHAS) Match Funding to Ohio Department of Development (ODOD) Projects for the time period January 1, 2024 to June 30, 2024 in the amount of \$149,025.00 for the following contracts:
  - a. Emerald Development & Economic Network (EDEN), Inc. - \$50,000.00
  - b. Joseph's Home - \$33,400.00
  - c. Front Steps Housing & Services - \$50,000.00
  - d. CHN Housing Partners - \$15,625.00; and,
5. External Affairs Consultant to assist with the transition of the ADAMHS Board External Affairs Department for the time period December 11, 2023 to June 10, 2024 at \$85 per hour up to 20 hours per week in an amount not to exceed \$44,200.00 for the following contract:
  - a. Beth Zietlow-DeJesus; and,
6. Let the Healing Begin – Annual Meeting Keynote Speaker for the time period January 25, 2024 to June 30, 2024 in the amount not to exceed \$20,000.00 for the following contract:
  - a. Dr. Joy DeGruy; and,
7. 2024 Public Awareness and Education Multi-Media Campaign for the time period January 25, 2024 to January 31, 2025 in the amount of \$500,000.00 for the following contracts:
  - a. Lamar Billboards - \$51,025.00
  - b. Outfront Media Billboards - \$25,000.00
  - c. Gateway Outdoor - \$49,985.00
  - d. iHeart - \$50,000.00
  - e. Audacy - \$55,000.00
  - f. Radio One - \$51,645.00
  - g. ESPC - \$12,000.00
  - h. La Mega - \$20,000.00
  - i. Fox 8 - \$50,000.00

- j. Advance Ohio - \$40,000.00
- k. Call and Post - \$10,000.00
- l. Parma Observer - \$6,048.00
- m. Parma Observer - \$5,400.00
- n. Cleveland Observer - \$8,000.00
- o. Cleveland Jewish News - \$8,000.00
- p. Jemoh - \$28,400.00
- q. WOJU - \$20,000.00
- r. Other (TBD) - \$9,497.00; and,

**WHEREAS**, the Finance and Oversight Committee has reviewed the ADAMHS Board staff's recommendations and recommends that the Board of Directors accept the funding and authorize the ADAMHS Board to pay any required local match and enter into any necessary contractual agreements.

**NOW, THEREFORE, BE IT RESOLVED:**

A. The ADAMHS Board of Directors accepts the funds and authorizes payment of any required local match for the following:

1. Case Management Sustainability to provide on-time funding to assist with the significant staffing issue for the Case Management Program for the time period January 1, 2024 to December 31, 2024 in the amount of \$937,016.00 for the following contract:
  - a. FrontLine Service; and,
2. Acceptance of U.S. Department of Justice (DOJ), Bureau of Justice Assistance (BJA), Comprehensive Opioid, Stimulant and Substance Use (COSSUP) Grant Funds from the Cuyahoga County Medical Examiner's Office (CCMEO) for the time period October 1, 2023 to September 30, 2026 in the amount of \$270,938.82; and,
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  - b. Signature Health; and,
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- p. Jemoh - \$28,400.00
- q. WOVU - \$20,000.00
- Other (TBD) - \$9,497.00; and,

B. The ADAMHS Board Chief Executive Officer is authorized to execute any necessary contractual agreements.

On the motion of Reginald C. Blue, Ph.D., seconded by Michelle R. Curry, MPA, the foregoing resolution was adopted.

**AYES:** B. Addison, A. Bhardwaj, R. Blue, M. Curry, J. Dixon, S. Galloway, P. James-Stewart, K. Kern-Pilch, S. Killpack, H. Snider

**NAYS:** None

**ABSTAIN:** None

**DATE ADOPTED:** January 24, 2024